



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6621

|                             |                                       |              |                        |   |
|-----------------------------|---------------------------------------|--------------|------------------------|---|
| SERIAL NUMBER<br>09/209,706 | FILING DATE<br>12/11/1998<br><br>RULE | CLASS<br>152 | GROUP ART UNIT<br>1733 | ATTORNEY<br>DOCKET NO. .<br>IR-2588(ET) |
|-----------------------------|---------------------------------------|--------------|------------------------|---|

## APPLICANTS

EDWARD F. TOKAS, CARY, NC;

KEN C. CASTER, APEX, NC;

\*\* CONTINUING DATA \*\*\*\*\* *NONE / OK*\*\* FOREIGN APPLICATIONS \*\*\*\*\* *NONE / OK*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 02/24/1999

|  |                              |  |                               |                            |
|--|------------------------------|--|-------------------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no  | STATE OR<br>COUNTRY<br>NC    | SHEETS<br>DRAWING<br>2                     | TOTAL<br>CLAIMS<br>98         | INDEPENDENT<br>CLAIMS<br>7 |
| 35 USC 119 (a-d) conditions<br>met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance | Verified and<br>Acknowledged | <i>[Signature]</i><br>Examiner's Signature | <i>[Initials]</i><br>Initials |                            |

## ADDRESS

193  
LORD CORPORATION  
PATENT & LEGAL SERVICES  
111 LORD DRIVE  
CARY, NC  
27512

## TITLE

CONTACT METATHESIS POLYMERIZATION

|                                    |   |   |
|------------------------------------|---|---|
| FILING FEE<br><br>RECEIVED<br>3152 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____ |
|------------------------------------|---|---|